

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L. <b>3 2 A03-22</b>		AUD. PARCEL NO. <b>06-02057.001</b>	TOWNSHIP <b>CAMBRIDGE</b>		HOUSE NO. <b>803</b>	REMARKS <b>SE PT LOT 110</b>	PG45
LOT NO. OR MAP PARCEL NO. <b>SEPT LOT 110</b>		SUBDIVISION <b>CARSONS_ADD</b>		CORPORATION OR VILLAGE <b>CAMBRIDGE</b>	<b>GRANT AVE</b>	<b>48.8 X 41.25</b>	<b>SPLIT FROM 06-02057</b>
ACREAGE <b>.046</b>	LET. A	B.	C.	D.	E.	F.	
					RT. NO	<b>CITY</b>	

**SALING 2011**

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
KOZUB, LOUIS J & JULIE MITCHELL	10-2-2012	494	2438							
KOZUB, JOSEPH C & JULIE MITCHELL	5-30-2013	503	2684							
KOZUB, JOSEPH C	3-14-2019	561	5030							

(OVER)