

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 13-10

06-02087 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

912
N. 8th

REMARKS PG34.

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

C.O.WATSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WALKER, WIKFRED J. & KATHLEEN B.

HOCKENBERRY, LEWIS & NELLIE

8-7-72

297

445

CROFT, JOHN E. & PHYLLIS A.

3-2-73

300

718

SURVIVORSHIP DEED

✓ 3-4-03

347

848

CROFT, JOHN E.

10-30-06

444

449

BRICKBRIDGE PROPERTIES LLC

12-19-2017

553

649

HILL FAMILY ASSET MGMT LLC

1-10-2019

560

4819

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)