

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02088 TOWNSHIP

CARD No.

REMARKS

3 2 18-3

CAMBRIDGE CORP.

910
Grant Ave.

Pt. Lot #43

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

CARSON

21.75' x 66' pc
NE corner

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

CROPPER, KENNETH & MILDRED

BRILL, JAMES L. & BONNIE MAE

5-7-74 307 491

BRILL, JACK L. & INGEBORG

8-23-76 319 629

BRILL, JACK L.

8-13-84 359 559

RUBY, EDWARD F. & MARY E.

8-14-84 359 574

MYERS, TERRY A. & LINDA J.

9-3-93 69 91

ORME HARDWARE CO INC

10-8-10 473 2379

(OVER)