

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02105 TOWNSHIP

CARD No.

REMARKS

3 2

A3-10

CAMBRIDGE CORP.

617
110th

Pt.O.L.29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

66

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50' x 140.7' in
2 pieces
W line 10th

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CROWN, MARY H.

162

510

MC CLANAHAN, MABEL L.

9-27-77

326

188

HODKINSON, ARLENE

10-11-77

326

404

HODKINSON, DONALD C.

12-12-78

332

~~792~~

ALLMAN, JOHN C.

12/17/82

352

302

SPLIT DATA

(OVER)