

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-15

06-02108 TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

LOT OR PARCEL NO.

28

CORPORATION OR VILLAGE

SUBDIVISION

TURNER'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY

DATE

NECESSARY FOR
TRANSFER
COUNTY AUDITOR

GRANTEE

TRANS. DATE

VOL.

PAGE

DANLEY, W. L.

239

399

CRUM, DONNA

11-6-69

284

778

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.