

REMARKS

CARD No.

TOWNSHIP

06-02144

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

CAMBRIDGE CITY CORP.

323
N. 8th

Lot #2

3 2
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

ALEX SARCHET

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ORTMAN, BILLY J. & PATRICIA LEE	5-12-69	282	134
DANIEL, BERNARD F. & IRENE F.	1-31-72	294	112
FORD, HAROLD L. & VELMA	4-19-88	376	531
THOMPSON, SHERMAN I.	4-19-88	376	536
HEDDLESON, RICHARD & LORETTA	2-5-90	1	149
NICHOLS, MADELYN	10-23-00	257	183
DAWSON, JOHN R & ELIZABETH JANE	12-28-10	475	1621
DAWSON, JESSICA R TRUSTEE	11-22-2019	565	5614

SPLIT DATA

(OVER)