

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

23-16

06-02175 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

416
N 100

REMARKS

Pt. Lot #1

72'x45'

(see 201/196 for
outconveyance)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

MEREDITH 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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DAVIS, DAVID & JUANITA V.

201

195

DAVIS, JUANITA V.

3-19-75

311

756

DAVIS, DAVID DREW

7-16-96

134

769

GIBSON, JAMES R & MARY JANE

9-14-09

466

979

WATSON, DEBRA J

3-26-2012

487

2891

(OVER)

SPLIT DATA

LET.

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