

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02-182 TOWNSHIP

CARD No.

REMARKS

3 2 13-20

CAMBRIDGE CORP.

613
Orchard

Lot #53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

ORCHARD GR.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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DAVIS, JAMES F. & JUNE P.

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CENTRAL NATIONAL BANK OF CAMB.

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CLARK, PAUL & SHARON

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