

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A3-23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E.Pt.Lot #10

CAMBRIDGE CITY CORP.

CARSONS ADD.

E.Pt.Lot #10

55' X 100' (av)

105' X 82'

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP REGISTER
LEWIS EDWARD TIFTON
GUERNSEY COUNTY AUDITOR

DEPUTY H.R. King 4-21-70 DATE

GRANTEE

BAILEY, HENRY
J.B.T.INC.

TRANS. DATE

VOL.

PAGE

1-8-68

236

171

280

810

DAVIS, JUNE E.

4-21-70

286

352

SPLIT DATA

LET.

TRANS. DATE

VOL.

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NO.

(OVER)