

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-23

06-02189 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

N E.Pt. Lot #11
19' x 85' (av)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E.Pt. Lot #11

CAMBRIDGE CITY CORP.

CARSONS ADD.

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP WASTER

LEWIS EDWARD TIPTON

CHERNEY COUNTY AUDITOR

DEPUTY H.R. King 4-21-70...DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE
BAILEY, HENRY
J.B.T. INC.

TRANS. DATE

VOL.

PAGE

236

171

280

810

DAVIS, JUNE E.

4-21-70

286

352

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)