

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-22201 TOWNSHIP

CARD No.

706 REMARKS

PG42

3 2

A3-19

CAMBRIDGE CITY CORP.

708
Wheeling

Beauty College
E.Pt.Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E.Pt.
13

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE:
DEPUTY: Hunsell '09~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DAVIS, THOMAS B.

ALEXANDER, EDWARD M. & JUDY ANN

3-16-78 328 416

SURVIVORSHIP DEED

5-4-99 215 252

BHAVANNI, ROBERT

5-13-04 398 216

BRICKBRIDGE PROPERTIES LLC

2-22-2016 534 2628

SPLIT DATA

(OVER)