

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 06-02203
CAMBRIDGE TWP.

CARD No.

REMARKS

3 * 2

A 4-3

625
N. 5th

N PL.
Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

J.D.TAYLOR ADD.

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DAVIS, V. DON & JOSEPHINE L.

4-29-68 277 590

DAVIS, JOSEPHINE L.

12-13-85 365 811

ANKER, MARK W. & RUTH A.

5-5-86 367 307

(OVER)

SPLIT DATA

LET.

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