SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.
3 2 A3-15

06-02208 TOWNSHIP
CAMBRIDGE TWP.

CARD No. 412.410 N. TU

REMARKS
PG38
Lot #3

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Lot #3 | CAMBRIDGE CITY CORP. | HARPER'S ADDITION |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| WHEATLEY, RICHARD R. ET AL | 10-7-68 | | | | | | | | |
| DAWSON, BERNICE E. | 6-6-72 | 296 | 178 | | | | | | |
| SAVARD, LAWRENCE A.& MARGUERITE C. | 4-26-74 | 307 | 367 | | | | | | |
| WHARTON, JOHN M. & EMMA J. | 8-30-76 | 319 | 688 | | | | | | |
| RURAL HOUSING TRUST | 3-18-92 | 37 | 168 | | | | | | |
| KOVAL, JOSEPH T. | 10-22-92 | 50 | 773 | | | | | | |
| KASPER, JACOB D. & SARAH E. DOTY | 8-12-04 | 406 | 642 | | | | | | |
| WELLS FARGO BANK NA | 10-4-2012 | 494 | 2453 | | | | | | |
| SECRETARY OF HOUSING & URBAN DEVELOPMENT | 11-6-2012 | 496 | 536 | | | | | | |
| BC II PROPERTIES LLC | 2-12-2013 | 499 | 2721 | | | | | | |
| | | | | | | | | | |
| | (OVER) | | | | | | | | |