SHEET NO. RANGE—TWP.—SEC. SUB. SHT.				TOWNSHIP	CARD No.	REMARKS
3	2	14-14	06-02215	CAMBRIDGE CITY CORP.	Rear 133 Finley	32.35 frontage W.Pt.Lot #5 N/S PARNELL

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
WPT 5		TURNER

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
BY _____ DATE _____

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
DAY, AMOS A. JR. 270/182			
DEVORE, DOUGLAS W.	4-13-95	104	822
DeVORE, ANTHONY P.	1-28-05	420	877
JUSTICE, DARREN	8-30-2017	549	3480
	(OVER)		

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