

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

3 2 A03-14

AUD. PARCEL NO.
06-02236.001

TOWNSHIP

CAMBRIDGE

HOUSE NO.

GOMBER AVE REAR

REMARKS PG37

LOT NO. OR MAP PARCEL NO.

79

SUBDIVISION

CORPORATION OR VILLAGE

CAMBRIDGE

RT. NO.

SPLIT FROM 06-02236 MAP#74

TO ADJ. ONLY

T.O.D. 10-7-2019 OR565-1644

ACREAGE

.128 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

LEEPER, JAN ELLEN

5-30-2018

557

177

LEEPER, JAN ELLEN & DAVID EDWIN

10-07-2019

565

1641

SPLIT DATA

(OVER)