

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

A2-1
A2-14

06-02247 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

~~733~~
HAL*BAR

REMARKS PG14

7.83' Lot 30
N.Pt. Lot #30

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

HAL*BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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DELUCA, FELIX & JOSEPHINE

3-16-60

244

598

9-28-71

292

608

SURVIVORSHIP DEED

9-8-94

92

208

DELUCA, FELIX

7-29-09

465

1156

DELUCA, FELIX TRUSTEE

9-24-09

466

1854

DAVIS, NATHAN S & JAMIE J

9-18-2018

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4977

(OVER)

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