

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-22

06-02281 TOWNSHIP
CAMB. CORP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PTOL 3

(5)

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.186 N/S

PT OL 3
NEW DISPOSITIONS
FEE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY B. Burke 6-30-83 DATE

1987

Spilker 97 Survey

GRANTEE

TRANS. DATE

VOL.

PAGE

OLDHAM, C. M.

259

765

DIEHL, RUSSELL

1964

259

839

LANGSDORF, WILLIAM P.

6/30/83

354

688

TROUTMAN, DERL A. & JEANNE E.

2-12-99

208

293

ABRAMS, JACK A. & NORMA A.

2-24-99

209

210

ABRAMS, JACK A.

10-18-04

412

488

SEERY, BRYAN K & AMANDA

2-9-2012

486

1539

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)