

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PG20

06-02302

CAMBRIDGE CORP.

NORTH
AVE

Lot #155

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

155

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BOYD, Z.T. & PERMAN, M.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DODD, WILLIAM L.

9-27-37

169

488

CARPENTER, NANCY C.

3/11/83

353

206

CITY LOAN BANK

10-21-92

50

768

HARDING, DALE L & BOBBIE J.

10-22-92

50

961

HARDING, DALE L.

11-9-93

73

411

MC CLEMENTS, HARRY L. & PRISCILLA M.

6-28-95

109

319

AVIRETT, JOSEPH J. & ALICE C.

9-2-04

408

678

BUTCHER, MELZA T. & SONDRAL. JONES

8-13-07

OR 450

3228

JONES, SONDRAL

11-24-2014

522

1157

FULTON, LORINE L

1-16-2018

553

2524

BENSON, BRANDON

7-28-2020

570

607

(OVER)

SPLIT DATA