

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02304

TOWNSHIP

CARD No.

REMARKS

PG22

3 2 A2-¹⁰₉

CAMBRIDGE CORP.

2066
North Ave

Lot #245

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

245

CAMB. IMP. CO,

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BOYD, Z.T. PERMA M.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DODD, WILLIAM L.

9-27-37 169 488

CARPENTER, NANCY C.

3/11/83 353 246

CITY LOAN BANK

10-21-92

HARDING, DALE L. & BOBBIE J.

10-22-92 50 961

MC CLEMENTS, HARRY L. & PRISCILLA

6-28-95 109 319

AVIRETT, JOSEPH J. & ALICE C.

9-2-04 408 678

BUTCHER, MELZA T. & SONDRAL JONES

8-13-07 OR 450 3228

JONES, SONDRAL

11-24-2014 522 1157

FULTON, LORINE L

1-16-2018 553 2524

BENSON, BRANDON

7-28-2020 570 607

(OVER)

SPLIT DATA