

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3

2

A3-16

06-02329.001

CAMBRIDGE CITY CORP

PT OL 18

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

.013

LET. A

B.

C.

D.

E.

F.

SPILKER 2000

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

MATHEWS, MARTIN L. & CHERYL D.

5-31-00

246

432

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)