

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02339 TOWNSHIP

CARD No.

REMARKS PG39

3 2 A3-16

CAMBRIDGE CITY CORP.

1145
GUMBER AVE

Lot #27

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

MATHEWS 1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOND, ANNIE

10-11-66

256

756

DOUGLASS, JAMES & RICHARD

270

548

NEUHART, DENISE A.

7/31/81

345

1660

NEUHART, NELLIE I

2-2-2015

524

630

GIBSON, JAMES R & MARY J

8-12-2016

539

1163

SPLIT DATA

(OVER)