

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02344

TOWNSHIP

CARD No.

REMARKS

3 2

23-23

CAMBRIDGE CORP.

405
S 8th

N. $\frac{1}{2}$ Lot #128

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N 1/2
128

CARSON'S ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

LOWE, ANDREW & MARTHA

DOWNERED, OLIVE

WALKER, HENRY J.

TRANS. DATE

VOL.

PAGE

2/15/43

187

126

11-7-95

117

238

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)