

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A2-2
A2-13

06-02350 TOWNSHIP

CARD No.

1715
John

REMARKS

CAMBRIDGE TWP.

Pt Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

CAMBRIDGE CITY CORP.

URBAN TERRACE #2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELAN E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 4-2-97 1-10-06
DEPUTY: MER~~

Hunnell '97

GRANTEE

TRANS. DATE

VOL.

PAGE

BAILEY, JACK E.

ORTMAN, B.J.

7-7-72 296 836

DOZER, JERRY E.

7-7-72 296 838

ELLIS, CHARLES E.

10-3-94 93 738

LEE, CRAIG ALLEN & SHERIE LYNN

4-2-97 151 531

JP MORGAN CHASE BANK

1-11-06 436 973

STROMEYER, CYNTHIA M.

10-8-06 443 1381

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)