

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A4-5*

06-02351

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No. *60001*
Summit
Hobson

REMARKS

SW. Pt. Lot #38

110' X 50'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

38

TURNERS 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

LEE, SARAH
DRAKE, PEARL

11-29-62

255

479

(OVER)