

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-11

06-02364 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

#160
Coshaton

REMARKS

W.75' Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

W.B. 1ST
COSGROVE ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DRIGGS, W.H.

12-7-66

SMITH, MARTHA H.

5-24-74

307

756

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)