

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~A2-13~~
A2-2

06-02409 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1909
CRESTON AVE

REMARKS

Lot #3

LOT OR PARCEL NO.

3

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

STUBBS, HELEN

270/217

GRANTEE

TRANS. DATE

VOL.

PAGE

DUNFEE, EARL D. & BERNICE E.

2-28-67

271

826

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.