

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-15

06-02429 TOWNSHIP
CAMBRIDGE TWP.

CARD No.
434
N.80

REMARKS PG38

Lot #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

CAMBRIDGE CORP.

N. BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BELL, FRANK M.

DUSZ, LAURA E.

DUGAR, VINCENT & BEVERLY A.

COLON, WM. H. & JANE M.

GRIFFITH, ADAM J. & KALLI D.

FEDERAL HOME LOAN MORTGAGE CORP.

RICH, CARL D. & WILMA J.

RICH, WILMA JANE

BIG HOMES LLC

CHUGG, JUSTIN

CHUGG, JUSTIN & ERWIN -CHUGG RIKKI

8-30-72

5-1-76

6-23-87

8-14-01

10-28-04

4-20-05

3-24-2014

10-21-2014

11-26-2018

1-2-2019

(OVER)

297

317

372

286

413

428

514

521

560

560

848
878

611

679

93

408

302

1538

1177

625

3995

SPLIT DATA