

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG55

3 2 A04-08

06-02445.001

CAMBRIDGE

WATER ST

PT OL 16 LOFLAND 3

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

44

ACREAGE

.389

LET. A

B.

C.

D.

E.

F.

HUNNELL 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

TODD, PATRICIA A EXECUTRIX EST OF BEVERLY

FISHER

10-26-09

467

641

BRADLEY, GARY R & MARGARET

12-1-10

474

3008

GOODMAN, MARK

12-21-10

475

1114

BRADFORD, DEVIN & DEREK

7-7-2020

569

4472

(OVER)