

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

HOOD & HATCHER

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FIDROVICH, JOHN

219

343

EARHART, ERNEST F. & BETTY

9-16-70

288

215

EARHART, BETTY ETAL

7/12/82

349

941

EARHART, BETTY

7/19/82

350

27

AMETEK/MARCH ELECTRIC

12-30-92

54

996

ENCORE PLASTICS CORPORATION

10-02-02

332

82

(OVER)

SPLIT DATA

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NO.