

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-02481

TOWNSHIP

CARD No.

REMARKS

PG10

3 2 S13-4

CAMBRIDGE CORP.

N 14 1/2 St

N.Pt.Lot #41

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

41

ARJON SUB.DIV.

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE DISTRICT of the UNITED METH.CH.

275

343

EAST OHIO CONFERENCE of the UNITED METH.CH.7-1-71

291

409

STANSBURY, STEPHEN W. & SUSAN W.

4-5-06

438

1717

STANSBURY, STEPHEN W

2-18-2014

513

1897

ROSE, LINDSEY & DUSTIN

9-6-2017

550

354

SPLIT DATA

(OVER)