

SHEET NO.
 *RANGE--TWP.--SEC. SUB. SHT.

06-02482 TOWNSHIP

CARD No.

REMARKS

PG10

CAMBRIDGE CORP.

Lot #43

3 2 513-4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

ARJON SUB.DIV.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE DISTRICT of the METH.CHURCH

275

343

EAST OHIO CONFERENCE of the UNITED METH.
 CHURCH

7-1-71

291

409

STANSBURY, STEPHEN W. & SUSAN W.

4-5-06

438

1717

STANSBURY., STEPHEN W

2-18-2014

513

1897

ROSE, LINDSEY & DUSTIN

9-6-2017

550

354

SPLIT DATA

(OVER)