

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-22

06-02484.001 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT LOT 51

CARSON'S A012

609
609 1/2
59th

PT LOT #51
W 70'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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SAVAGE, NICHOLAS J. & LYNN A.

2-5-93

56

629

TODD, JASON E., EDESEL K. & BOBBIE G.

4-18-97

153

102

TODD, JASON E.

11-17-98

201

63

(OVER)

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LET.

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