

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A3-8*

06-02529

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

719
N. 134

REMARKS

PG32

Lot #53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

McFARLAND 4 *th*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ENOCHS, DONALD L. & ANNETTE L.

4-7-69

281

596

SURVIVORSHIP DEED

3-26-93

58

1078

ENOCHS, DONALD L.

10-6-03

376

61

ROBINSON, DEBRA A.

3-30-05

426

209

ENGSTROM, ZACHARY A & KELLIE N

10-3-2017

550

3096

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.