

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02531 TOWNSHIP

CARD No.

REMARKS

3 2 A4-4

CAMBRIDGE CORPORATION

337
N57th St

N/S SPILKER '96
pt 3B

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3B

41

GOMBER

N/S FORMERLY .150 AC

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

Y BROWN
GUERNSEY COUNTY AUDITOR

DE: B. B. B. 10-10-95

LET. A0152 n/s LET. B

LET. C

LET. D

LET. E

LET. F

--150 N/S

Gardner '01

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ANTILL, AUBREY & GERALDINE

211

679

ENOCHS, FRED & LAURA

3-9-53

224

369

ENOCHS, LAURA A.

4-17-85

362

646

ENOCHS, ELMER E. & JUANITA S.

6-29-92

44

63

ENOCHS, JUANITA S.

10-10-95

115

672

HARTSOOK, WILLIAM F. III & BRENDA

6-3-96

131

506

CITY OF CAMBRIDGE, OHIO, THE

1-31-02

304

736

SPLIT DATA

(OVER)