

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02540 TOWNSHIP

CARD No.

01K REMARKS

3 2

CAMBRIDGE CORP.

5 Pt. Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
3

E.N. McFARLAND

15.8' x 150'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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OLIVER, DONALD H. & MABEL L.

1-23-67

ERBES, JOHN D. & CAROL A.

4-2-73

301

211

FROMENT, FIRMIN M. & AUGUSTA B.

8-11-75

313

853

FROMENT, AUGUSTA B.

10/25/83

356

312

LAKE, CHARLES R. & MARY JOAN

11-29-84

360

967

PILCK, KENNETH J. & MARY C.

3-30-92

37

862

PILCK, KENNETH J. & MARY C. TRUSTEES

2-24-98

176

877

(OVER)

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