

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3- 2 A3-20

06-02542 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

545
Jefferson

REMARKS PG43

SW.Pt.O.L.12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

A.O.LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ERSKINE, CLARA MAE

CALVERT, JAMES & RUTH J.

10-28-74

310

181

CALVERT, RUTH J.

1-14-00

236

294

GROH HOLDINGS LLC

3-19-2019

561

5120

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.