

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02590 TOWNSHIP

CARD No.
CENTRAL AVE

REMARKS PG 23
L/C 3-3-11 OR 476-2638 TAMMY EDGE
E. PT
Lot #61 *+ WPT 7 10'*
(1058) (1034)
East 21' of Lot 6

3 2 *A2-11*
~~A2-10~~

CAMBRIDGE CORP.

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION
Pt. *667* CAMBRIDGE CORP. CY TURNBAUGHS

LET. A. *091* LET. B LET. C LET. D LET. E LET. F
~~058~~

Gardner '94'

GRANTEE	TRANS. DATE	VOL.	PAGE
FAHNER, ERMA P.	12-15-67	276	214
SLASOR, MARGARET L.	9/26/83	<i>355</i>	<i>271</i>
CLIPNER, CONNIE S.	9-18-89	384	51
DODD, GLENN E. & NANCY-TRUSTEES	1-25-95	100	667
WESTOVER, MARY A.	8-21-97	163	433
MASSEY, CLAUDE & SHIRLEY J. <i>WOMACK</i>	9-12-01	289	32
MASSEY, CLAUDE	12-1-06	444	3415
EDGE, TAMMY	10-27-2011	482	948
EDGE, TAMMY L & PAUL W JR S/D	1-24-2013	499	661
EDGE, PAUL J	6-29-2016	538	378
	(OVER)		

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	12-15-94	98	436	<i>6</i>

SPLIT DATA