

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A2-10

06-02591 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

CENTRAL AVE

REMARKS

PG23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

East 31' of Lot 7

7 FT

C. Y. TURNBAUGH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

092

Gardner '94'

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FAHNER, ERMA

1967

276

214

✓ A

8-21-97

163

433

SLASOR, MARGARET L.

9/26/83

355

971

CLIPNER, CONNIE S.

9-18-89

384

51

DODD, GLENN E. & NANCY-TRUSTEES

1-25-95

100

667

WESTOVER, MARY A.

8-21-97

163

433

MASSEY, CLAUDE & SHIRLEY J. WOMACK

9-12-01

289

32

MASSEY, CLAUDE

12-1-06

444

3415

EDGE, TAMMY

10-27-2011

482

948

EDGE, TAMMY L & PAUL W JR

124-2013

499

661

EDGE, PAUL J

6-29-2016

538

378

SPLIT DATA

(OVER)