

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02597 TOWNSHIP

CARD No.

REMARKS

3 2

A3-15

CAMBRIDGE CORP

810
2014

EPT LOT 20

40'x44'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

McFARLAND 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-3-17

GRANTEE

TRANS. DATE

VOL.

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FAIR, JOHN THOM. & MARY MARGARET

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PETHTEL, ROBERT K. & HELEN I.

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CHRISMAN, CARL & CARLENE

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VALLEN, JAMES E

12-16-2011

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(OVER)

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