

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02680

TOWNSHIP

CARD No.

REMARKS

3 2

146

CAMBRIDGE CORP.

637
Water St.

OL
Pt. Lot #22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OL 22

LOFLAND 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.0039 ^{n/s}

± 93' x 938'

Back & Black 2002

GRANTEE

CALVERT, JAMES & IRENE

FIDROVICH, JOHN

AMETEK, LAMB ELECTRIC CO.

ENCORE PLASTICS CORPORATION

TRANS. DATE

VOL.

PAGE

1960

244

610

6-5-74

307

896

10-02-02 332 82

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.