

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02673 TOWNSHIP

CARD No.

REMARKS

3 2

A3-7

CAMBRIDGE CORP.

1439
BEATTY AVE.

E Pt. Lot #26

41'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

GALLUP

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.43

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SECRET, DON

FILLMAN, JERRY R. & LINDA LOU

10-10-72 298 575

SMITH, DOUGLAS M. & MARY E.

6-3-74 307 860

MOLLENKOPF, EARL R. & LILLIAN M.

2-20-75 311 722

BENNETT, DONALD L. & PATTIE L.

7-23-76 319 93

BENNETT, PATTIE L.

3-15-93 58 703

ANSBERRY, JON D. & TAMMY R.

6-28-94 87 588

ANSBERRY, JON D.

10-8-99 228 881

FEDERAL NATIONAL MORTGAGE ASSN

11-16-10 474 1550

LONG, GEORGE E & TRACI

3-17-2011 476 3356

(OVER)

SPLIT DATA