

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.  
3 2 A3-7

06-02680

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

SPIJKER '02

*Partly*

Pt Lot #112

LOT OR PARCEL NO. pt Lot #112		CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.			SUBDIVISION OAKLAND PLACE	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	

31.5'

DESCRIPTION NECESSARY  
 OF TAX MAP TRANSFER  
 TONY BROWN  
 JERSEY COUNTY AUDITOR  
 11/1/83  
 9-23-98  
*9-23-98 D. Hough*

GRANTEE	TRANS. DATE	VOL.	PAGE
<del>FINLEY, CLAYTON &amp; HAZEL</del>		234	207
FINLEY, HAZEL MAY	5/4/02	250	328
FINLEY, DEAN M. & DONALD E.	2/22/80	338	802
<del>XXXXXXXXXX</del>			
BROWER, ROBERT L. & EVELYN J.	10/31/80	342	177
SLASOR, VERNIE E. & IRENE MAE+	11/17/83	356	578
SLASOR, IRENE MAE	9-22-97	165	808
SLASOR, IRENE MAE & CINDY CONNER	10-29-98	199	755
NICOLOZAKES, KAY	11-1-02	334	802
HUFF, KIMBERLY S.	9-24-03	374	835
THE HUNTINGTON NATIONAL BANK	5-16-07	448	2288
KILLIAN, HOLLY	7-26-07	450	1516

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPIJKER '02

SEE ATTACHED CARD (OVER)

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	LET	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO
DESALVO, PHILIP H	9-18-2015	530	1681					

SPLIT DATA