

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02703

TOWNSHIP

CARD No.

REMARKS PG32

3

2

13-8

CAMBRIDGE CITY CORP.

1200
SCOTT

T.O.D. 12-20-2019 OR566-2651

Lot #31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

31

McFARLAND 4th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

McFARLAND, J. M. ETAL

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FISH, SARA MAE

2-16-46

199

503

GREEN, W. THOMAS & NEVA E.

8-12-88

378

404

GREEN, NENA E.

10-16-97

167

762

NICHOLSON, JOHN MARK & PRISCILLA D.

9-8-05

432

2761

SPLIT DATA

(OVER)