

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A3-18

AUD. PARCEL NO.
06-02704.001

TOWNSHIP

HOUSE NO.
1002

REMARKS

CAMBRIDGE CITY CORP. GASTON AVE.

N.W. PT LOT 14
32' X 95.50'

LOT NO. OR
MAP PARCEL NO.

PT 14

SUBDIVISION

GASTON ADD.

CORPORATION OR VILLAGE

CAMBRIDGE CORP.

RT. NO.

ACREAGE

.070

LET. A

B.

C.

D.

E.

F.

HUNNELL '99

GRANTEE

QUAKER VALLEY REALTY, INC.

TRANS. DATE

12-17-02

VOL./ORB

340

PAGE

125

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)