SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A4-4	06-02708 CAMBRIDGE TWP.		326 Foster

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
pt Lot "19	CAMBRIDGE CITY CORP.	JOHNSTON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.016					

mid EAST West Part of Lot #19 19' x 39'

NEW DESCRIPTION NECESSARY FOR TRANSFER BY MAP TRANSFER
[illegible]
[illegible] COUNTY AUDITOR
DEPUTY MER 1-17-96 DATE

SPILKER 2004

GRANTEE	TRANS. DATE	VOL.	PAGE
FISHER, JANET			
FISHER, EDGAR W.	12-30-68	280	572
FISHER, MONIQUE Y.	1-17-96	122	150
HARPER, ROGER L. & ELISHA M.	09/13/04	409	298

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.