

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A3-9

06-02737

TOWNSHIP

CAMBRIDGE CITY CORP

CARD No.

1221
BLAINE AVE

REMARKS

Pt. Lot #14

80'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
14

A.J. HUNT 2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MILLER, JESSIE

11-13-65

123

266

76

737

FORD, DONALD G. & MARJORIE

FORD, DONALD G. & MARJORIE A.

SURVIVORSHIP DEED

11-8-88

379

582

FORD, MARJORIE

5-20-04

398

551

HOLDREN, DAVID E. & LORI R.

11-9-04

414

492

(OVER)