

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02744 TOWNSHIP

CARD No.

DESC C:K REMARKS

188

3 2

4-4-4

CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3B

64

OUTLOT (GOMBER)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~DESC CORRECTED~~

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD BATTER ON

GUERNSEY COUNTY AUDITOR

DEPUTY 8-17-73 H.R. K... DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

FORD, JOHN C & EVELYN L

8-17-73 303 708

FISHER, EDGAR W. & NATALIE J.

11-5-76 320 846

CAMBRIDGE SAVINGS & LOAN & ASSOC.

OGLE, WM. E. & JUDITH M.

11-15-76 321 15

OGLE, WM. E.

5/9/83 353 917

OGLE, JUDITH M.

5-10-90 4 1025

VAN WEST, PHYLLIS A. & NEVA L.

8-8-95 111 962

TUCKER, DONALD W. & IRETA C.

12-16-97 172 442

TUCKER, IRETA C

4-17-06 438 2991

TUCKER, IRETA C

12-15-2016 543 272

(OVER)