

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02778 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

1318
BEAT

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

J.O.
DUNIVER ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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STEWART, CHARLES D. & ALBERTA E.

249 523

FOWLER, THOMAS L. & SANDRA A.

3-1-72 294 715

SURVIVORSHIP DEED

1-25-94 77 922

MOLLOHAN, JEFFREY C.

3-25-96 126 318

SALLADE, BYRON R. & MARY J.

1-7-98 173 1015

BICHARD, WILLIAM R. & SHIVERS,

— — —

JACQUELYN K.

8-2-99 223 119

LEADER MORTGAGE CO., THE

3-24-04 392 499

SPRINGER, ERIC D.

7/28/04 405 308

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