

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

~~A2-2~~
A2-13

06-02780 TOWNSHIP

CARD No.
1911

REMARKS

PG15

CAMBRIDGE CITY CORP.

CRESTON RD Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

URBAN TERRACE 7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WATSON, E. A.

265/643

GRANTEE

TRANS. DATE

VOL.

PAGE

FOX, ROBERT E. & MARJORIE ALENE

3-21-67

272

7

SURVIVORSHIP DEED

8-7-92

46

530

FOX, ROBERT E.

3-15-94

80

553

KNIGHT, JOHN A

2-4-09

461

2426

GREEN, MELINDA A.

1/7/10

468

1557

RUGGLES, LISA M & SHAWN E

8-25-2017

549

3277

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)