

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-5~~ ^{A2-9}

06-02817

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #44

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

44

CAMBRIDGE CITY CORP.

VESSELS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HENDERSON, JOHN E. et al

FRANKLIN REAL ESTATE CO.

JOHNSON, PATRICIA A.

TRUSTEE OF TRIPLE J. TRUST

DALTON, LOYD

CAMB. MET. HOUSING AUTHORITY

8-4-70 287 692

4-21-77 323 431

3-20-78 328 474

6-1-79 334 1040

9/15/80 341 434

SPLIT DATA

(OVER)